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1982

PLEASE RETURN

DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES

SOLID WASTE MANAGEMENT BUREAU

TED SCHWINDEN, GOVERNOR

Room A201
COGSWELL BUILDING

STATE OF MONTANA

(406) 449-2821

STATE DOCUMENTS COLLECTION MONTANA 59620

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Board of County Commissioners, Flathead Co. Courthouse, Kalispell, MT
 Tom Cowan, 723 Fifth Avenue E., Kalispell, MT 59901
 Nick Verma, Flathead Co. Zoning Administrator, Courthouse, Kalispell, MT
 LeRoy McDowell, Mayor, City of Kalispell, P.O. Box 1035, Kalispell, MT
 Environmental Quality Council, Capitol Station, Helena, MT
 Montana State Library, Harold Chambers, 930 E. Lyndale, Helena, MT
 Mr. Gerald Caudill, 122 A Spring Creek Drive, Kalispell, MT
 Tom Ellerhoff, Env. Sciences Division, Dept. of Health and Env. Sciences

Re: Preliminary Environmental Review
Caudill's Wrecking and Salvage

Gentlemen:

Pursuant to the Administrative Rules of Montana, Section 16-2.2(2)-P2030, Rule IV, the following Preliminary Environmental Review has been prepared by the Department of Health and Environmental Sciences concerning Caudill's Wrecking and Salvage in Kalispell.

The purpose of the Preliminary Environmental Review is to inform all interested governmental agencies, public groups or individuals of the proposed action and to determine whether or not the action may have a significant effect on the human environment. This Preliminary Environmental Review will be circulated for a period of fifteen (15) days at which time a decision will be made as to our future action.

If you care to comment on this proposed action, please do so within the allotted time.

Sincerely,

LARRY D. MITCHELL

Solid Waste Management Bureau
 Environmental Sciences Division

LDM:vc

Encls.

cc: Lloyd R. Shoemaker, Building Inspector, P. O. Box 1035, Kalispell, MT



DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES
Cogswell Building, Helena, Montana 59601
(406)449-3946

PRELIMINARY ENVIRONMENTAL REVIEW

Division/Bureau Environmental Sciences Division/Solid Waste Management Bureau
Project or Application Gerald Caudill dba Caudill Wrecking and Salvage
Description of Project Establishing and licensing a new motor vehicle wrecking facility north of Kalispell. (See Map)

POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

	Major	Moderate	Minor	None	Unknown	Comments on Attached Pages
1. Terrestrial & aquatic life and habitats				X		
2. Water quality, quantity and distribution				X		
3. Geology & soil quality, stability and moisture				X		
4. Vegetation cover, quantity and quality				X		
5. Aesthetics				X		X
6. Air quality				X		
7. Unique, endangered, fragile, or limited environmental resources				X		
8. Demands on environmental resources of land, water, air & energy				X		
9. Historical and archaeological sites				X		

POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

	Major	Moderate	Minor	None	Unknown	Comments on Attached Pages
1. Social structures and mores				X		
2. Cultural uniqueness and diversity				X		
3. Local and state tax base & tax revenue				X		
4. Agricultural or industrial production				X		
5. Human health				X		
6. Quantity and distribution of community and personal income			X			
7. Access to and quality of recreational and wilderness activities				X		
8. Quantity and distribution of employment			X			
9. Distribution and density of population and housing				X		
10. Demands for government services			X			
11. Industrial & commercial activity				X		
12. Demands for energy				X		
13. Locally adopted environmental plans & goals				X		X
14. Transportation networks & traffic flows				X		

Other groups or agencies contacted or which may have overlapping jurisdiction _____

Individuals or groups contributing to this PER. Flathead County Zoning Board

Recommendation concerning preparation of EIS Not Necessary

PER Prepared by: LARRY D. MITCHELL

Date: May 5, 1982

DHES/ESD-2

GENERAL COMMENTS

Mr. Caudill proposes to establish and license a small motor vehicle wrecking facility measuring approximately 150 feet by 150 feet in size on his property in north Kalispell. Before a wrecking facility license can be issued, the Motor Vehicle Recycling and Disposal law and rules require that wrecking facilities must be screened such that junked vehicles stored as inventory are not visible from public roadways. Portions of Mr. Caudill's location are visible from LaSalle Road, Spring Creek Drive and Mt. View Drive. The area proposed for vehicle storage is in the extreme southwest corner of tract 2D. Some artificial screening must be constructed before a motor vehicle wrecking facility license can be issued for this business. Mr. Caudill plans to build a wood fence of sufficient height to adequately screen the facility. The area selected is generally level with the roadways and should be easily screened.

However, a building permit is required from the City of Kalispell if a fence greater than 6 feet in height is necessary to screen the facility. According to information from the County Zoning Administrator, the City of Kalispell will not issue a building permit for a proposal in an area which is not in compliance with the Kalispell Comprehensive Plan.

Mr. Caudill's location is designated as "Residential" according to the Comprehensive Plan. Assumedly then, a motor vehicle wrecking facility proposed in a residential area is also not in accordance with the comprehensive plan. In the absence of formally adopted zoning ordinances, a motor vehicle wrecking facility may be established at the proposed site according to a certification on the license application. Therefore, although current local zoning ordinances apparently do not prohibit the establishment of this facility, they do limit it in size to an area that can be properly screened with a fence of a maximum of 6 feet in height unless a building permit can be obtained by the applicant.

A review by this department indicates that only the higher portion of the southwest corner of Mr. Caudill's property can be adequately screened with a six foot fence. The lower area of the property will require a fence of greater than 6 feet in height for which a building permit will be required.



MONTANA DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES
Environmental Sciences Division
Solid Waste Management Bureau
Helena, Montana 59601

MOTOR VEHICLE WRECKING FACILITY

APPLICATION FOR LICENSE

Complete this form and return with attachments to: Solid Waste Management Bureau
Montana Department of Health and
Environmental Sciences
Room A201, Cogswell Building
Helena, MT 59620

- 1) Name of applicant: Gerald V. Casdell
- 2) Name of facility: Casdell Wrecking and Salvage
- 3) Address: 122A Spring Creek Drive Kalispell Montana
59801
- 4) Size and legal description of facility: 388 ft x 656.62 x 388 ft x 658.11
approximately. 6 acres. total 7.1 acres. Acres. Tract 2D
in NE 1/4 SE 1/4 33/29/21

- 5) If you are not the owner of the premises, give name and address of lessor who holds title to the property:

Name: _____

Address: _____

- 6) Attachments: a) Map of city or county showing proposed location of facility.
- b) Drawing of proposed facility showing especially the type and adequacy of shielding of facility from public view and location of buildings. no buildings, will have board fence
6 ft high - approximately 150 ft sq area
- 7) I hereby certify that the site of the planned motor vehicle wrecking facility is in accordance with local government zoning and ordinances (to be signed by appropriate local government official having knowledge of local zoning ordinances).

TITLE: J. Verma (Nakul S. Verma) Zoning Administrator

OF: Flathead County. Please see note below
(city or county)

- 8) Date (year and month) that your facility will begin operation: July 1, 1982

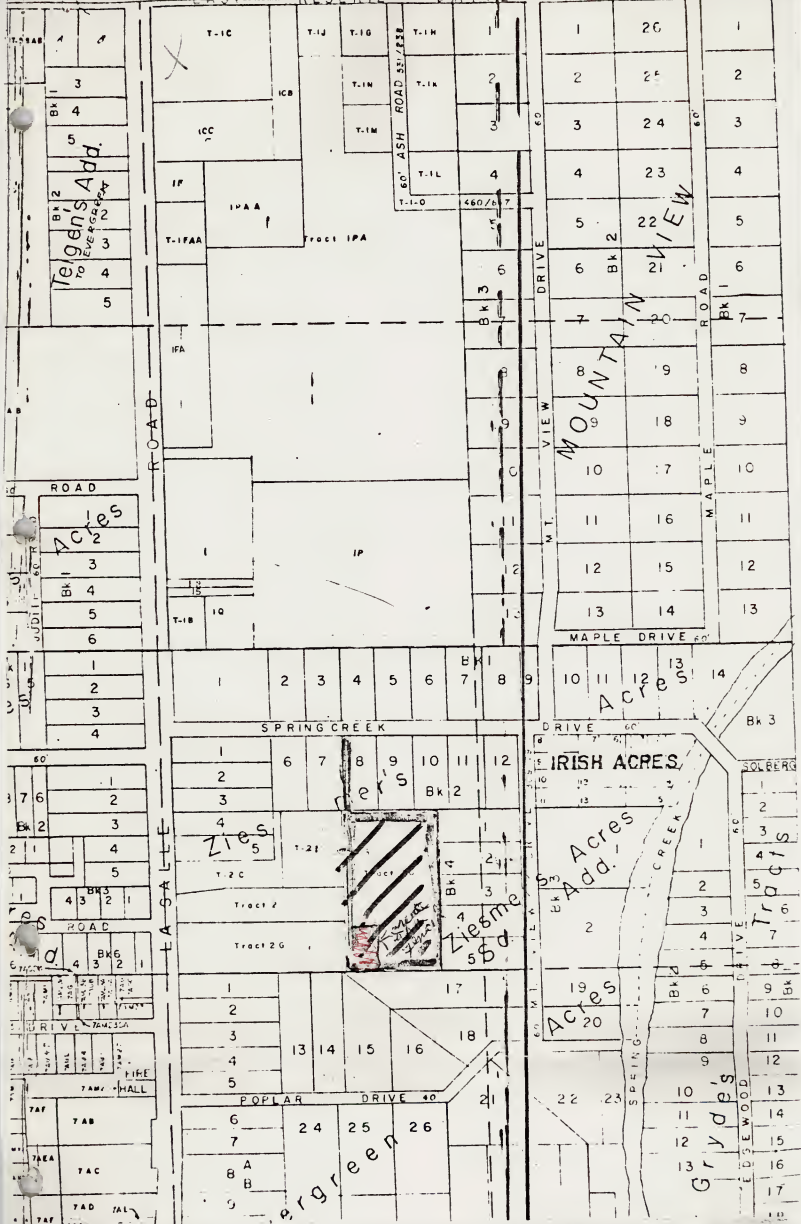
SIGNATURE OF APPLICANT: Gerald V. Casdell PHONE: 752-0176

TITLE: Owner and operator DATE: 3.07-82

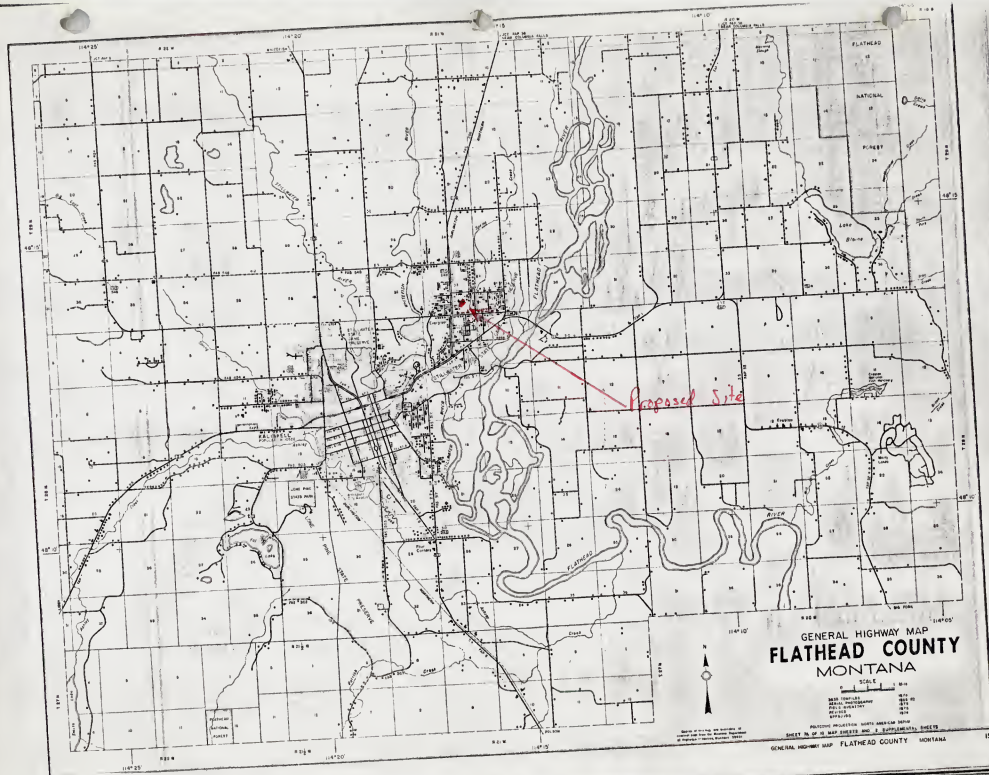
* Any fence greater than 6' in height will require a building permit from city of Kalispell. The city does not issue building permit, if the proposal is not in compliance with the Kalispell Comprehensive Plan. The above stated site is designated as "Residential" in the Comprehensive Plan. J. Verma



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GENERAL HIGHWAY MAP FLATHEAD COUNTY MONTANA

SCALE 1" = 10 MILES

MAIN HIGHWAYS
SECONDARY HIGHWAYS
RAILROADS
WATERWAYS
UNIMPROVED ROADS

PRODUCTION INFORMATION: NORTH AMERICAN MAP CO.
SHEET NO. 10 OF 16 MAP SHEETS AND 3 SUPPLEMENTAL SHEETS
GENERAL HIGHWAY MAP FLATHEAD COUNTY MONTANA

